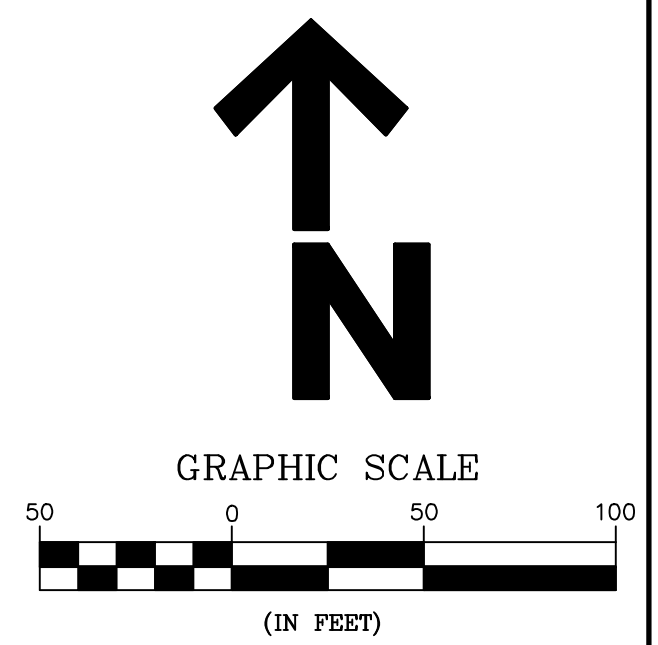


MATCHLINE
SEE SHEET 2



EARTH DISTURBANCE WITHIN THE PROPOSED LANDSCAPE PRESERVATION/BUFFER STRIP SHALL BE LIMITED TO THE ESTABLISHMENT OF A PERMANENT VEGETATIVE COVER. EXISTING VEGETATION REMOVAL SHALL BE LIMITED TO THE REMOVAL OF INVASIVE PLANTS AND PLANTS WITH DECAY OR DISEASE. NEW PLANTING WITHIN THE BUFFER STRIP SHALL BE IN ACCORDANCE WITH TOWNSHIP REQUIREMENTS. EXISTING HEALTHY TREES OR VEGETATION SHALL BE PRESERVED WITHIN THE PROPOSED LANDSCAPE PRESERVATION/BUFFER STRIP.

N/F
P. RICHARD SHENK AND
EDNA M. SHENK
DEED BOOK F-62 PAGE 1180
TAX MAP PARCEL 1510-1-5
ACCOUNT NO. 310891800000

BENCHMARK
CONCRETE MONUMENT
(IND)
ELEV = 385.44
DATE: 1410 1988
ELEVATION
TRANSFERRED FROM
LANCASTER COUNTY
MONUMENT
LC-93-0004

CENTERLINE CURVE DATA					
SEGMENT	RADIUS	LENGTH	TANGENT	CHORD DIRECTION	CHORD LENGTH
CLC1	170'	183.20'	101.63'	N53°01'33"W	174.46'
CLC2	150'	179.44'	102.21'	N49°37'42"W	168.93'
CLC3	150'	102.99'	53.62'	N41°8'42"E	100.98'
CLC4	195'	105.57'	54.11'	N39°29'26"E	104.28'
CLC5	100'	279.16'	565.64'	N24°58'29"W	196.95'
CLC6	155'	216.00'	129.70'	S35°07'43"W	198.94'
CLC7	150'	75.33'	38.48'	S9°35'38"W	74.54'

EXISTING		PROPOSED	
	TOWNSHIP LINE		RIGHT-OF-WAY
	TRACT BOUNDARY		EDGE OF PAVEMENT
	CENTERLINE		LOT LINE
	EASEMENT LINE		SETBACK LINE
	LOT NUMBER		SIGN
	CORNER		CONCRETE MONUMENT
	DECIDUOUS TREES		EVERGREEN TREES
	UTILITY POLE		OVERHEAD ELECTRIC/ OVERHEAD TELEPHONE
	STORM LINE/INLET		SLOPES GREATER THAN 25%
	LIMIT OF STEEP SLOPE AREA		

DMIA
DAVID MILLER ASSOCIATES, INC.
LANDSCAPE ARCHITECTURE / CIVIL ENGINEERING
PLANNING / SURVEYING
1076 Centerville Road / Lancaster, PA 17601
(717) 898-3402 / Fax: (717) 898-9365 / www.dmia.com
© DAVID MILLER ASSOCIATES, INC. - ALL RIGHTS RESERVED

CLIENT / OWNER / APPLICANT
ROBERT L. HERSHEY, SR.
99 STEHMAN ROAD
LANCASTER, PA 17603

SUBDIVISION PLAN
FAR VIEW FARM ESTATES
CONESTOGA TOWNSHIP, LANCASTER COUNTY, PA

SEAL

REVISIONS	
4/28/08	PER TOWNSHIP ENGINEER REVIEW LETTER DATED 4/21/08
5/28/08	PER LOC REVIEW LETTER DATED 5/1/08
6/4/08	PER PLA REVIEW LETTER DATED 5/1/08
6/19/08	PER LOC REVIEW LETTER DATED 6/17/08
7/15/08	ADD REFERENCES TO COMMUNITY ASSOCIATION

PROJECT MANAGER
J. BURKHART

CHECKED BY
K. ALBRIGHT

DATE	SCALE
3/17/08	1"=50'
JOB NO.	DRAWING NO.
05-215	05-215.4
FILE NO.	SHEET NO.
052154SUB	3 OF 15